

# Beyond Fate: The Wisdom of Krishna and Karna

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## The Dialogue between Karna and Lord Krishna



In Mahabharata's local version, Karna asks Lord Krishna, "My mother left me the moment I was born. Is it my fault I was born an illegitimate child? I did not get education

from Dronacharya because I was considered not a Kshatriya. Parashurama taught me, but then gave me the curse to forget everything (much before he came to know I was the son of Kunti belonging to Kshatriya). A cow was accidentally hit by my arrow & its owner cursed me for no fault of mine. I was disgraced in Draupadi's swayamvara. Even Kunti finally told me the truth only to save her other sons. Whatever I received was through Duryodhana's charity. So how am I wrong in taking his side?"

Lord Krishna replies, "Karna, I was born in a jail. Death was waiting for me even before my birth. The night I was born, I was separated from my birth parents. From childhood, you grew up hearing the noise of swords, chariots, horses, bows, and arrows. I got only a cowherd's shed, dung, & multiple attempts on my life even before I could walk. No army, no education. I could hear people saying I am the reason for all their problems. When all of you were being appreciated for your valor by your teachers, I had not even received any education. I joined the Gurukul of Rishi Sandipani only at the age of 16! You are married to a girl of your choice. I didn't get the girl I loved & rather ended up marrying those who wanted me or the ones I rescued from demons. I had to move my whole community from the banks of the Yamuna to a far-off seashore to escape from Jarasandha. I was called a coward for running away. If Duryodhana wins the war, you will get a lot of credit. What do I get if Dharmaraja wins the war? Only the blame for the war and all related problems..."

Remember one thing, Karna, "Everybody has challenges in life to face. LIFE IS NOT FAIR & EASY ON ANYBODY!!! But what is right (Dharma) is known to your mind (conscience). No matter how much unfairness we got, how many times we were disgraced, we fall, what is important is how you REACTED at that time. Life's unfairness does not give you the license to walk the wrong path. Always remember, life may be tough at a few points, but DESTINY is not created by the SHOES we wear but by the STEPS we take."

### Writer's Reflection on this dialogue

In the tapestry of Indian mythology, the Mahabharata stands out not just as an epic of war, but as a saga brimming with moral and philosophical lessons. Among its many memorable dialogues, the exchange between Karna, the unsung hero, and Lord Krishna, the charioteer of dharma, holds a special place. Their conversation, set against the backdrop of the imminent Kurukshetra war, delves deep into the themes of destiny, duty, and the choices that forge our paths in life's unending battlefield.

Karna, known for his unwavering valor and generosity, finds himself at life's crossroads, burdened by the weight of his birth's secrecy and the choices that fate compelled him to make. He confronts Krishna with a heart heavy with grievances, questioning the fairness of the destiny that marked him as an illegitimate child, denied of rightful education and cursed for circumstances beyond his control. Karna's lament is a poignant reflection on the cruelties of fate, as he recounts being shunned by Dronacharya for not being a Kshatriya, cursed by his guru Parashurama under false pretenses, and wronged by society at every turn, despite his noble character.

Lord Krishna, with the calmness befitting the guide of the universe, listens to Karna's sorrows and responds not with direct answers but with reflections on his own life's trials. Born in the darkness of a prison cell, marked for death by his tyrant uncle, and separated from his birth parents, Krishna's early life was far from the divine pedestal on which he is often placed. He speaks of growing up in the modesty of a cowherd's shed, facing attempts on his life from a tender age, and devoid of the martial education that Karna longed for. Krishna's narrative is a testament to the universality of suffering, highlighting that adversity spares none, not even the divine.

Krishna's response to Karna is not a dismissal of his sufferings but a broader commentary on the human condition. He points out that despite their starkly different paths, both faced challenges that tested their mettle and shaped their destinies. Where Karna saw unfairness and betrayal, Krishna saw opportunities for growth and the exercise of dharma (righteousness). Krishna's life, marked by humility, sacrifice, and an unwavering commitment to the greater good, serves as a beacon for navigating the murky waters of morality and duty.

The dialogue then shifts to the essence of choice and response to life's injustices. Krishna emphasizes that while life's battlefield is fraught with challenges, the true measure of a person lies in their reaction to these adversities. The narrative beautifully conveys that life, in its essence, is not about the fairness of one's circumstances but about the choices one makes in response to those circumstances. Karna's decision to side with Duryodhana, despite the latter's moral shortcomings, is a choice that Krishna challenges, not on the grounds of loyalty or friendship, but on the principles of dharma and ethical conduct.

Krishna's words to Karna are a profound lesson in resilience and moral courage. He articulates that destiny is not a pre-written script but a path carved by our actions and choices. The story underscores the idea that our reactions to life's unfairness, the way we rise after each fall, and the paths we choose in the face of moral dilemmas, sculpt our destinies. Krishna's counsel to Karna is a reminder that while life may throw us into the

deepest waters, it is our swim against the current that defines us.

Moreover, Krishna's dialogue with Karna is a mirror to society's own reflections on justice, duty, and the inherent unfairness of life. It prompts readers to introspect on their own life's choices, the principles guiding those choices, and the ultimate quest for meaning in a seemingly indifferent universe. The story is a philosophical guidebook on living with integrity, making choices with a clear conscience, and understanding that the moral high ground, though often the hardest, is the most fulfilling path.

In conclusion, the dialogue between Karna and Krishna is not merely a mythological recount but a timeless exploration of human nature, ethics, and the pursuit of righteousness. It teaches us that life, with all its trials and tribulations, is a journey of choices where the true victory lies in upholding one's dharma against all odds. As we navigate our own battles, large and small, the wisdom of Krishna offers a guiding light, reminding us that it is not the circumstances of our birth but the choices we make that define our legacy.

The story of Karna and Krishna, thus, transcends the boundaries of time and religion, emerging as a universal narrative on the human struggle with destiny, morality, and the eternal quest for justice. It encourages us to look beyond the immediate unfairness of life's events and focus on the broader canvas of our actions and their impact on our soul's journey. In the grand scheme of things, it is the steps we take, driven by our conscience and dharma, that carve our destiny, far beyond the confines of the roles society assigns us.

As we reflect on this dialogue, let us remember that life's battlefield is not just about the external wars we fight but also about the internal struggles we overcome. It is a reminder that in the end, our legacy is not determined by the shoes we wear but by the steps we take. Let this story be a beacon for those seeking light amidst darkness, a reminder that even in the face of life's greatest injustices, there lies the opportunity to choose righteousness, to make a difference, and to forge a destiny that resonates with the core of our being.

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